

The English-Speaking Union

San Francisco Branch

THE ANGLO-CALIFORNIA SCHOLARSHIPS THE WINSTON CHURCHILL SCHOLARSHIPS

2010 APPLICATION FORM

1. Name:

Last: _____ First: _____ Middle Initial: _____

2. Permanent residence:

Address: _____

City: _____ Zip: _____ Phone: _____ Fax: _____

e-mail address: _____

3. Mailing address, if different from above:

Address: _____

City: _____ Zip: _____ Phone: _____ Fax: _____

4. Person to be notified in an emergency:

Name: _____ Relationship: _____ Phone: _____

Address: _____ City: _____ Zip: _____ Fax: _____

e-mail address: _____

5(a) Date of Birth: _____ **5(b) Place of Birth:** _____ **5(c) U.S. Citizen?** _____

6. Parents' Occupation(s): _____

7(a) Are you married or do you have marital plans? _____ **7(b) If married, give spouse's name and those of any dependents (if applicable)**

8. High school(s) and university(ies) attended (include locations)

Institution	Years attended	Course of Study	Degrees/diplomas	Date received or to be received

9. List academic/community awards: _____

10. List scholarships or grant applications (specify if received)

Name of Scholarship/grant	Period of Award	Value

11. University of Choice: (1) _____
 (2) _____

12. Acceptances already received from the following universities and colleges (if appropriate)

13. Proposed course of anticipated study: _____

14. List at least three persons who will supply academic references.

Name	Title	Office Address	Telephone Number

15. Employment history and/or relevant practical experience: (Please include dates)

16. Foreign travel, if any

17. Extra curricular interests: (College, university, community, societies joined, athletic activities, etc.)

I confirm that the information supplied in this application is correct.

Signature: _____ Date: _____

IMPORTANT

1. **Mail the following to the English-Speaking Union office by 5.00 p.m. February 19, 2010**
 - (i) Completed Application Form. You may include a photograph if you wish.
 - (ii) Statement of academic and professional interest as well as future career aims.
 - (iii) Personal biography, written in the narrative style.
2. **Arrange for the following to arrive at the ESU office by 5.00 p.m. February 26, 2010**
 - (i) Undergraduate and graduate transcripts, if applicable
 - (ii) At least three (3) letters of recommendation from professors.
3. **Additional supporting material may be supplied at the candidate's discretion.**
4. **Any address changes are to be notified to the ESU office without delay.**
5. **Finalist must be available for interview in San Francisco mid- to late March 2010.**

DEADLINE FOR RECEIPT OF APPLICATION – 5.00 p.m. Friday, February 19, 2010
DEADLINE FOR RECEIPT OF TRANSCRIPTS AND LETTERS – 5.00 p.m. Friday, February 26, 2010
Failure to meet these deadlines will result in the automatic disqualification of the candidate.

The English-Speaking Union • 391 Sutter Street, Suite 612 • San Francisco, CA 94108-4321